



## Samiksha Adhikari/Sahayak Samiksha Adhikari Etc., Examination 2023

Date of Commencement of On-line Application : 09.10.2023

Last Date for Submission of On-line Application : 09.11.2023

Last Date for Receipt of Examination Fee on-line in the Bank : 09.11.2023

### IMPORTANT

(1) (i) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.

(ii) Without O.T.R. Number the submission of Online application will not be possible.

(iii) Those Candidates who have not obtained O.T.R. Number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of Online application.

(iv) only after obtaining O.T.R. Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

(2) Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained.

(3) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated.

(4) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Final submission, Fee payment, Qualification related modification/Error correction etc.) in Soft/Hard copy for future references.

(5) It is clarified to the candidates that at the stage of First Stage examination, the hard copy of the documents and On-Line application should not be sent to the Commission.

(6) The candidates must send hard copy of their on-line applications and enclose self attested copies of all certificates in support of their claims rendered in the online application when asked for. In this Connection, a separate press communique shall be published in due course by the commission.

### SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date. (b) All future information/ instructions will be sent to the registered mobile number and email ID as registered in O.T.R. by SMS or by email for updates. Candidates are also directed to visit the website of the commission for updates.

### IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is also available on the website of the commission <https://uppsc.up.nic.in>. "O.T.R. based ONLINE APPLICATION SYSTEM" is applicable for applying in this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:-  
1. When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts:-

(i) User Instructions

(ii) View Advertisement

(iii) Apply

The Instructions for filling "Online form" have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' will be completed in four Stages:-

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

(i) Ticks on 'Yes' and clicks on 'Go' button, 'Enter your O.T.R. Number' will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number

from O.T.R. Web-portal <https://otr.pariksha.nic.in> of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the address of the candidate will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post.

The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

**Third Stage:-** After the completion of the procedure of Second Stage, 'Fee to be deposited [in INR]' shall be displayed with caption 'Click here to proceed for payment'. After clicking the above caption, home page of State Bank 'MOPS' (Multi Option Payment System) shall be displayed comprising of 03 modes of payment :-

(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Acknowledgement Receipt (PAR)' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Print Payment Receipt'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and click 'Pending Payment' to pay the fee, compulsorily for online application.

**Fourth Stage:-** After completing the procedure of the Third Stage the candidate may obtain the print of online application from O.T.R. Dashboard. If candidate does not complete the process of online application, his/her candidature will not be accepted for which he will entirely be responsible. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. **After applying, in case of any error in the essential and preferential qualification, the essential and preferential qualification of the applied post can be modified only once by clicking on 'Modify Application' of 'Candidate Dashboard (O.T.R. Based)' of 'Home Page'.**

**2. Application Fee:** After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third stage. The prescribed fee of preliminary Examination for different categories is as under:-

- (i) Unreserved/ Economically Weaker Sections/ other Backward Classes - Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
- (ii) Scheduled Castes/ Scheduled Tribes - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- (iii) Persons with disabilities (PWDs) - Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
- (iv) Ex-Servicemen - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
- (v) Dependents of the Freedom Fighters/ Women/Skilled Player - According to their original category

3. If the claim made by the candidate in the application is not found to be true, action can be taken to debar the candidate from all the selections/examinations of the Commission and other punitive action may be taken.

**Note:- It is very important to make the payment in the 'ONLINE APPLICATION' Process by the candidate till the last date and time of submission of complete application. Candidates should take a print out of the same and keep it safe.**

4. The U.P. Public Service Commission shall hold a Preliminary Examination (Objective Type) at various Centres of the Districts mentioned in Appendix-1 of this advertisement for selecting suitable candidates for admission to the Samiksha Adhikari/Sahayak Samiksha Adhikari Etc., Main (Written) Examination. The selection will be made as per Merit prepared on the basis of total marks obtained by the candidates in the Main (Written) Examination. The Centre of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate. The no. of Districts/centres may be increased/decreased according to the decision of the Commission on the basis of final number of applications received.

5. **No. of Vacancies:-** Presently, the total no. of vacancies for recruitment is 411.

The Department wise particulars of different posts as follows:-

Sl. No.	Name of Department	Name of the Post	No. of Vacancies
1	U.P. Secretariat	Samiksha Adhikari	322
2	U.P. Public Service Commission	Samiksha Adhikari	9
3	Board of Revenue, U.P.	Samiksha Adhikari	3
4	U.P. Secretariat	Sahayak Samiksha Adhikari	40
5	Board of Revenue, U.P.	Sahayak Samiksha Adhikari	23
6	U.P. Public Service Commission	Sahayak Samiksha Adhikari	13
7	U.P. Public Service Commission	Sahayak Samiksha Adhikari (Account)	1

**Note: In addition to the aforesaid posts, if the requisitions of such other posts of similar nature/ qualifications are received before the declaration of the result of the preliminary examination, may also be included in this recruitment. Thus the number of vacancies may increase or decrease depending upon the circumstances/ requirements.**

**Payscale-** The posts having the pay scale ₹ 44900-142400 level-7 and ₹ 47600-151100 level-8 are included in aforesaid examination.

**6. Reservation:** The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P. / Other Backward Classes/ Economically Weaker Sections candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Accordingly, reservation for horizontal category as Dependents of Freedom Fighters of U.P. Female Candidates, Ex-servicemen of U.P. and P.H. of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

**Note: (1)** उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञापन सं०-5/2022/18/1/2008/47/का-2/2022, दिनांक-18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है। अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है। बशर्त कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

(2) शासनादेश संख्या-39 रिट/का-2/2019, दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006, दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमत्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमत्य है', को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा० उच्च न्यायालय, इलाहाबाद द्वारा दिनांक-16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक-09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) Candidates of any reserved category, if they want the benefit of reservation, must mention their category/subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.. (4) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available in Appendix-2 of this detailed advertisement and shall submit the same to the Commission when asked for. (5) All Reserved category candidates of U.P. must mention their Category/Sub Category in the Application. (6) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them. (7) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighter, PH. and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation. (8) In case of women candidate, the caste certificate issued from father side only will be treated valid. (9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

**7. Conditions of Eligibility: In case of Emergency Commissioned/ Short Service Commissioned Officers (For age relaxation only) :-** In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned



(21) The candidates whose candidature are cancelled, those candidates do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided. (22) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she has not availed any benefit/concession in qualifying standard at the stage of Preliminary/Main Examination. (23) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of I.P.C. will also be taken against him/her.

**GENERAL INSTRUCTIONS**

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must click the submit Button before/till the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce it to the commission's office otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (Appendix-2) and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and PH are not entitled to the benefit of reservation/age relaxation. **In case of the women candidates, the caste certificate issued from father side only will be treated valid.**

4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and grand daughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

7. The name of Districts for preliminary Examination are available in the advertisement in Appendix-1 and proforma of caste certificate for different reserved categories are given in Appendix-2, similarly the plan of examination and the syllabus of examination for preliminary and main examination are given in Appendix-3 and Appendix-4.

8. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

**Detailed Application Form:**

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application will be dropped and the procedure will be terminated. Acceptance of 'I Agree' only will make possible the submission of the candidate's Online Application.

**Notification Details**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

**Personnel Details from OTR**

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.

**Education & Experience Details**

It shows your educational and experience details

**Declaration segment**

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

For other information candidates are advised to select desired option in 'Home Page' of Commission's website <https://uppsc.up.nic.in>

**IMPORTANT ANNOUNCEMENT**

**:- NOTIFICATIONS/ADVERTISEMENTS**

• All Notification/Advertisements

**:- ONLINE APPLICATION FORMS SUBMISSION**

- Candidate Registration
- Fee Deposition /Reconciliation
- Submit Application Form
- Modify Submitted Application
- Candidate Dashboard (OTR Based)
- :- CANDIDATE'S HELP DESK SECTION**
- Double Verification mode
- View Application Status
- Download Admit Card
- Print Duplicate Registration Slip
- Print Detailed Application Form
- List of Applications Having ANY Objections
- View Answer Key

**LAST DATE FOR RECEIPT OF APPLICATIONS:** On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

**APPENDIX-1**

The name of the districts in which the Preliminary Examination will be held are as follows - (1) Agra, (2) Ayodhya, (3) Azamgarh, (4) Barabanki, (5) Bareilly, (6) Ghaziabad, (7) Gorakhpur, (8) Jaunpur, (9.) Jhansi, (10) Kanpur Nagar, (11) Lucknow, (12) Mathura, (13) Meerut, (14) Mirzapur, (15) Moradabad, (16) Prayagraj, (17) Raebareli, (18) Sitapur, (19) Varanasi, (20) Aligarh, (21) Basti, (22) Bulandshahar, (23) Etawah, (24) Ghazipur, (25) Hardoi, (26) Jyotibaphule Nagar, (27) Maharajganj, (28) Mainpuri, (29) Muzaffarnagar, (30) Saharanpur, (31) Shahjahanpur, (32) Deoria, (33) Mau, (34) Banda, (35) Sultanpur, (36) Fatehpur, (37) Ballia, (38) Greater Noida (Gautam Buddha Nagar), (39) Rampur and (40) Gonda.

**APPENDIX-2**

**उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ..... ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है। स्थान ..... हस्ताक्षर..... दिनांक ..... पूरा नाम..... मुहर ..... पद नाम..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री ..... निवासी ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है। स्थान ..... हस्ताक्षर ..... दिनांक ..... पूरा नाम ..... मुहर ..... पद नाम ..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-I)**

**उत्तर प्रदेश सरकार**

कार्यालय का नाम.....  
आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र  
प्रमाण पत्र संख्या..... दिनांक .....

वित्तीय वर्ष ..... के लिए मान्य  
प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पुत्र/पति/पुत्री श्री ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..... राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-  
I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।  
II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का प्लैट।  
III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

हस्ताक्षर ..... (कार्यालय का मुहर सहित)  
पूरा नाम .....  
पदनाम .....  
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-II)**  
**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र**  
**स्वयं घोषणा पत्र**

मैं ..... पुत्र/पुत्री/पत्नी श्री .....  
ग्राम/ कस्बा ..... पोस्ट ऑफिस ..... थाना .....  
..... तहसील ..... जिला ..... राज्य .....  
..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ।

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।

2. मेरे परिवार की कुल स्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु ..... (शब्दों में) है।

3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।

I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।  
II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का प्लैट।  
III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

**नोट:-** जो लागू नहीं हो उसे काट दें।  
स्थान :-  
दिनांक :-

**आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।**

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**उत्तर प्रदेश के दिव्यांग व्यक्तियों के लिए जाति प्रमाण-पत्र**  
**(दिव्यांगजन प्रारूप)**  
**Form-II**  
**Certificate of Disability**  
(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** ..... **Date:** .....

This is to certify that I have carefully examined Shri/Smt./Kum. .... son/wife/daughter of Shri ..... Date of Birth (DD/MM/YY) ..... Age ..... years, male/female ..... registration No. .... permanent resident of House No. .... Ward/Village/Street ..... Post office ..... District ..... State ..... whose photograph is affixed above, and am satisfied that:

he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is .....

(C) he/she has .....% (in figure) .....percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her ..... (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....)	(Dr.....)	(Dr.....)
Member Medical Board with seal	Member Medical Board with seal	Chairperson Medical Board with seal

Countersigned by the Chief Medical Officer (with seal)

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**Form-III**  
**Certificate of Disability**  
**(In cases of multiple disabilities)**  
(Name and Address of the Medical Authority/Board issuing the Certificate)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** ..... **Date:** .....

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/ daughter of Shri \_\_\_\_\_ Date of birth (DD/MM/ YY) \_\_\_\_\_ age \_\_\_\_\_ years, male/ female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that: (A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the Table below:

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is follows: In figures.....percent.  
In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.  
3. Reassessment of disability is:-  
(i) not necessary, or  
(ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till.... (DD) (MM) (YY)  
@ - e.g. Left/right/both arms/legs  
# - e.g. Single eye  
£ - e.g. Left/Right/both ears  
4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson
Signature/thumb impression of the person in whose favour certificate of disability is issued.		Countersigned by the Chief Medical Officer (with seal)

**Form-IV**  
**Certificate of Disability**  
(In cases other than those mentioned in Forms II and III)  
(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** \_\_\_\_\_ **Date:** \_\_\_\_\_  
This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of birth (DD/MM/ YY) \_\_\_\_\_ age \_\_\_\_\_ years, male/ female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/ Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose

photograph is affixed above, and am satisfied that: (A) he/she is a case of \_\_\_\_\_ Disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:-

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)  
2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.  
3. Reassessment of disability is:-  
(i) not necessary, or  
(ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till (DD/ MM/YY) .....  
@ - e.g. Left/right/both arms/legs  
# - e.g. Single eye/both eyes  
£ - e.g. Left/Right/both ears  
4. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson
Signature/thumb impression of the person in whose favour certificate of disability is issued		Countersigned by the Chief Medical Officer (with seal)

**उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के लिए प्रमाण-पत्र का प्रपत्र।**

**प्रमाण-पत्र**  
प्रमाणित किया जाता है कि श्री/ श्रीमती \_\_\_\_\_ निवासी ग्राम- \_\_\_\_\_ नगर- \_\_\_\_\_ जिला- \_\_\_\_\_ उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/ श्रीमती/ कुमारी (आश्रित) \_\_\_\_\_ पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरोक्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/ श्रीमती (स्वतंत्रता संग्राम सेनानी) \_\_\_\_\_के आश्रित हैं।  
स्थान: \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_  
दिनांक: \_\_\_\_\_ पूरा नाम \_\_\_\_\_ पदनाम \_\_\_\_\_ मुहर \_\_\_\_\_ जिलाधिकारी \_\_\_\_\_ (सील) \_\_\_\_\_

**कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं**  
**शासनादेश संख्या-22/21/1983-कार्मिक-2**  
**दिनांक 28 नवम्बर, 1985**  
**प्रमाण-पत्र के फार्म - 1 से 4**

**प्रारूप - 1**  
(मान्यता प्राप्त क्रीड़ा/ खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)  
सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम \_\_\_\_\_ राज्य सरकार की सेवाओं/ पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/ श्रीमती/ कुमारी \_\_\_\_\_ आत्मज/पत्नी/ आत्मजा श्री \_\_\_\_\_ निवासी \_\_\_\_\_ पूरा पता \_\_\_\_\_ ने दिनांक \_\_\_\_\_ से दिनांक \_\_\_\_\_ तक \_\_\_\_\_ (स्थान का नाम) में आयोजित \_\_\_\_\_ (क्रीड़ा/ खेल-कूद का नाम) की प्रतियोगिता/ टूर्नामेंट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेंट में \_\_\_\_\_ स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम

दिया जाये) \_\_\_\_\_ में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_  
दिनांक \_\_\_\_\_ नाम \_\_\_\_\_ पद \_\_\_\_\_ संस्था का नाम \_\_\_\_\_ मुहर \_\_\_\_\_

**नोट :** यह प्रमाण-पत्र नेशनल फेडरेशन/ नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 2**  
(मान्यता प्राप्त क्रीड़ा/ खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम \_\_\_\_\_ राज्य सरकार की सेवाओं/ पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/ श्रीमती/ कुमारी \_\_\_\_\_ आत्मज/ पत्नी/ आत्मजा श्री \_\_\_\_\_ निवासी (पूरा पता) \_\_\_\_\_ ने दिनांक \_\_\_\_\_ से दिनांक \_\_\_\_\_ तक \_\_\_\_\_ में (क्रीड़ा/ खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेंट स्थान का नाम) \_\_\_\_\_ आयोजित राष्ट्रीय \_\_\_\_\_ में (क्रीड़ा/ खेल-कूद का नाम) की प्रतियोगिता/ टूर्नामेंट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेंट में \_\_\_\_\_ स्थान प्राप्त किया गया। यह प्रमाण-पत्र \_\_\_\_\_ (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_  
दिनांक \_\_\_\_\_ नाम \_\_\_\_\_ पद \_\_\_\_\_ संस्था का नाम \_\_\_\_\_ मुहर \_\_\_\_\_

**नोट :** यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 3**  
(मान्यता प्राप्त क्रीड़ा/ खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम \_\_\_\_\_ राज्य स्तर की सेवाओं/ पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/ श्रीमती/ कुमारी \_\_\_\_\_ आत्मज/ पत्नी/ आत्मजा श्री \_\_\_\_\_ निवास (पूरा नाम) \_\_\_\_\_ विश्वविद्यालय की कक्षा \_\_\_\_\_ के विद्यार्थी ने दिनांक \_\_\_\_\_ से दिनांक \_\_\_\_\_ तक \_\_\_\_\_ (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रीड़ा/ खेल-कूद का नाम) प्रतियोगिता/ टूर्नामेंट में \_\_\_\_\_ विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेंट में \_\_\_\_\_ स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद \_\_\_\_\_ विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_  
दिनांक \_\_\_\_\_ नाम \_\_\_\_\_ पद \_\_\_\_\_ संस्था का नाम \_\_\_\_\_ मुहर \_\_\_\_\_

**नोट :** यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 4**  
(मान्यता प्राप्त क्रीड़ा/ खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/ निदेशक, शिक्षा, उत्तर प्रदेश \_\_\_\_\_ राज्य स्तर की सेवाओं/ पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/ श्रीमती/ कुमारी \_\_\_\_\_ आत्मज/ पत्नी/ आत्मजा श्री \_\_\_\_\_ निवासी (पूरा पता) \_\_\_\_\_ में \_\_\_\_\_ स्कूल में कक्षा \_\_\_\_\_ के विद्यार्थी ने दिनांक \_\_\_\_\_ से दिनांक \_\_\_\_\_ तक \_\_\_\_\_ (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की \_\_\_\_\_ (क्रीड़ा/ खेल-कूद का नाम) प्रतियोगिता/ टूर्नामेंट में \_\_\_\_\_ स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेंट में \_\_\_\_\_ स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/ शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_  
दिनांक \_\_\_\_\_ नाम \_\_\_\_\_ पद \_\_\_\_\_ संस्था का नाम \_\_\_\_\_ मुहर \_\_\_\_\_

**नोट :** यह प्रमाण-पत्र निदेशक/ या अतिरिक्त/ संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/ शिक्षा \_\_\_\_\_ द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

**APPENDIX - 3**  
**Plan of examination and Syllabus for Preliminary Examination**

**1. General Studies (Objective Type)**  
**Time-Two hours. Questions -140 MM- 140**

1. General Science, 2. History of India, 3. Indian National Movement, 4. Indian Polity, Economy & Culture, 5. Indian Agriculture, Commerce and Trade, 6. Population, Ecology and Urbanisation (In Indian Context) 7. World Geography and Geography and Natural Resources of India. 8. Current National and International Important Events. 9. General Intelligentsia. 10. Special Knowledge regarding Education, Culture, Agriculture Industry, Trade, Living & Social Traditions of Uttar Pradesh.

**2. General Hindi (Preliminary Examination)**  
**(General Vocabulary and Grammar) (Objective Type)**  
**Time-One hour. Questions -60 MM- 60**

- |   |                |
|---|----------------|
| (1) Opposites   | (10 words)     |
| (2) Sentences and Correction in framing               | (10 Sentences) |
| (3) One word for several words                        | (10 words)     |
| (4) Same uses and same nature words                   | (10 words)     |
| (5) A Noun as Defined by an adjective & an adjectives | (10 words)     |
| (6) Synonymous words                                  | (10 words)     |
| <b>Total-200 Marks</b>                                |                |

**APPENDIX - 4**

**PLAN OF EXAMINATION AND SYLLABUS FOR MAIN EXAM**

**1. General Studies (Like Preliminary Exam.)**

**Time-Two hours. Questions -120 MM- 120**

**2. General Hindi and Drafting**

**Part - 1 (Conventional)**

**Time-2 1/2 Hours. MM- 100**

- |   |          |
|---|----------|
| (1) Heading of Given Passage, Precis and explanation of the under lined parts. (3+6+12) | 21 Marks |
| (2) Precis in Tabular Form of any given Govt. Letter                                    | 15 Marks |
| (3) Correspondence  | 24 Marks |
| (i) Official/Demi official letter   |          |
| (ii) Office Memo/Memo/Circular  |          |
| (iii) Communique/Annotation & Reports/Reminder  |          |
| (4) Definition Vocabulary (Administrative and Commercial)                               |          |
| (i) English to Hindi (five words) 10 Marks  |          |
| (ii) Hindi to English (five words) 10 Marks   |          |
| (iii) Idioms and Phrases (only 5) 10 Marks  |          |
| (5) Computer Knowledge  | 10 Marks |

**Part-2 General Vocabulary (Objective Type)**

**Time- 1/2 Hour MM- 60**

- |  |          |
|--|----------|
| (1) Opposites (6 words)                              | 12 Marks |
| (2) Sentence and Correction in framing (6 sentences) | 12 Marks |
| (3) One word for several words (6 words)             | 12 Marks |
| (4) Same uses and same nature words (6 words)        | 12 Marks |
| (5) Derived by a noun & Adjective (6 words)          | 12 Marks |

**3. Hindi Essay**

**Time- 3 Hours. MM-120**

There will be three questions in this paper. Selecting One heading (A/B/C) from each question Essays will have to be written (in given words Limit)

- |   |          |
|---|----------|
| (1) (A) Literature and Cultures (words limit 600)                                 | 40 Marks |
| (B) Social Field  |          |
| (C) Political Field   |          |
| (2) (A) Science, Ecology and Technology (words limit 600)                         | 40 Marks |
| (B) Economical Field  |          |
| (C) Agriculture and Commerce  |          |
| (3) (A) National and International Events (words limit 600)                       | 40 Marks |
| (B) Natural Calamities- Earth Stumbling, Cyclone, Earthquake, Flood, Drought etc. |          |
| (C) National Development Plans.   |          |

**(120+160+120=400)**

**Secretary**